



# COUNTY ADMINISTRATOR

Website: [jeffersoncountywi.gov](http://jeffersoncountywi.gov)

## MEMORANDUM

**MICHAEL LUCKEY**  
County Administrator

**Jessica Holmes**  
Administrative Secretary



**TO:** Editors  
**FROM:** Michael Luckey, County Administrator  
**DATE:** March 24, 2026  
**SUBJECT:** JEFFERSON COUNTY Meetings – Week of March 30, 2026

<b>Monday</b> <b>March 30, 2026</b>	Planning & Zoning Committee	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm C1021, Jefferson
<b>Tuesday</b> <b>March 31, 2026</b>	No scheduled county meetings		
<b>Wednesday</b> <b>April 1, 2026</b>	No scheduled county meetings		
<b>Thursday</b> <b>April 2, 2026</b>	Jefferson County Library Board	5:00 p.m.	Dwight Foster Public Library 209 Merchants Ave Fort Atkinson
<b>Friday</b> <b>April 3, 2026</b>	No scheduled county meetings		
<b>Saturday</b> <b>April 4, 2026</b>	No scheduled county meetings		
<b>Sunday</b> <b>April 5, 2026</b>	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

**AGENDA**  
**JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE**  
**DECISION MEETING**

*George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker, Cassie Richardson*

**SUBJECT:** Planning and Zoning Committee Decision Meeting  
**DATE:** Monday, March 30, 2026  
**TIME:** 8:30 a.m.  
**PLACE:** Jefferson County Courthouse, 311 S. Center Ave, Room C1021, Jefferson WI

[Join the Teams meeting now](#)  
Meeting ID: 234 644 362 860 3  
Passcode: 6Em7TH64

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the Agenda
5. Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approval of meeting minutes from February 19, February 23, March 13
7. Communications
8. February Monthly Financial Report for Register of Deeds
9. March Monthly Financial Report for Planning & Development
10. Discussion on Solar Energy Facilities
  - a. Badger State Solar
  - b. Sinnissippi Solar
  - c. Whitewater Solar
  - d. Stone Elephant Solar
11. Discussion and Possible Action on CU2195-26 – Dean’s Eggs Inc dba Nature Link Farms LLC: Conditional Use for an ATCP regulated livestock facility in an A-1 Agricultural zone at N5358 State Road 89 in Town of Aztalan, on PIN 002-0714-3043-000 (15.0 ac) and numerous surrounding parcels for a total of approximately 425 acres. The proposal includes A-1 zoned parcels at W6178 County Road B owned by Don Hermann Trust, PINs 002-0714-1614-000 (38.480 ac) and 002-0714-1611-000 (40.0 ac) along with an increase to 9,225 animal units and the construction of four new livestock housing facilities and a manure storage structure. This is in accordance with Sec 22-584 of the Jefferson County Zoning Ordinance and Wi. Stat. Chapter ATCP 51.
12. Discussion and Possible Action on R4663A-26 for Allen Carnes to create a 1.0-acre A-3 zoned lot near **N2824 Hardscrabble Road** in the Town of Sullivan, PIN 026-0616-3622-002. The petition was previously tabled.
13. Discussion and Possible Action on CU2190-26 for Charles Couden to allow for personal storage/mini-warehousing in an A-2 zone at **N4677 Highland Drive** in Town of Sullivan, PIN 026-0616-0241-005. The petition was previously tabled.
14. Discussion and Possible Action on a zoning district line adjustment at N5440 Christberg Road, PIN 008-0715-2923-003 in the Town of Farmington and owned by Matthew Schlender.
15. Discussion and Possible Action on Petitions Presented in Public Hearing on March 26, 2026:

**R4667A-26 – Cynthia Pitzner Trust:** Rezone A-1 to A-3 to create a 4.1-acre farm consolidation around the

existing house and outbuildings at **N5566 County Road N** in Town of Aztalan, PIN 002-0714-2624-000 (32.50 ac).

**R4668A-26 – David & Karen Christian Family Farms LLC:** Rezone A-1 to A-3 to create a 2.265-acre residential lot across from **N7288 Ceasar Road** in Town of Farmington, PIN 008-0715-0121-001 (49.712 ac).

**R4669A-26 – Rodney L Koepfel Trust:** Rezone A-1 to A-3 to create a 1.960-acre farm consolidation around the existing house and buildings at **N5366 S Farmington Road** in Town of Farmington, PIN 008-0715-2534-000 (40.0 ac).

**R4670A-26 – Gary G & Mary Anne Kunz Trust:** Rezone A-1 to A-3 to create a 5.0-acre farm consolidation around the existing house and buildings at **N2888 Kunz Road** in Town of Koshkonong, PIN 016-0514-0632-000 (22.0 ac) and in Town of Sumner, PIN 028-0513-0141-006 (3.0 ac).

**R4671A-26 – Charles N Jacobson:** Rezone A-1 to A-3 to create a 1.0-acre residential lot across from **W8843 State Road 106** in Town of Sumner, PIN 028-0513-1622-003 (32.284 ac).

**R4672A-26 – Martin Hutchins:** Rezone A-1 to A-3 to create a 2.0-acre residential lot at **N8498 County Road Y** in Town of Watertown, PIN 032-0815-2021-000 (33.790 ac). Property is owned by Beerbohm Trust.

**R4673A-26 & CU2194-26 – Joshua Davis:** Rezone 1.20-acres from A-3 to A-2 to allow for contractor's equipment and materials at **W7877 Kowski Lane** in Town of Waterloo, PIN 030-0813-1412-001 (3.272 ac).

16. Planning and Development Department Update

17. Possible Future Agenda Items

18. Discussion on Upcoming Meeting Dates:

April 10, 8:00 a.m. – Site Inspections leaving from Courthouse Room C1049

April 16, 6:00 p.m. – Public Hearing in Courthouse Room C2063

April 27, 8:30 a.m. – Decision Meeting in Courthouse Room C1021

May 8, 8:00 a.m. – Site Inspections leaving from Courthouse Room C1049

May 21, 6:00 p.m. – Public Hearing in Courthouse Room C2063

May 26, 8:30 a.m. – Decision Meeting in Courthouse Room C1021

19. Adjourn

**If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room C1040 at 311 S Center Ave between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at [www.jeffersoncountywi.gov](http://www.jeffersoncountywi.gov).**

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***Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.***

A digital recording of the meeting will be available in the Zoning Department upon request.

# Jefferson County Library Service

Mailing Address: Dwight Foster Public Library  
209 Merchants Avenue  
Fort Atkinson, WI 53538  
(920) 563-7790

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## Jefferson County Library Board Meeting

**Date and Time:** April 2, 2026 at 5 p.m.

**Location:** Dwight Foster Public Library or via Zoom

<https://us02web.zoom.us/j/81441495046?pwd=cQ22vVTyKzDIXEQhn6ba9A2EamyEtv.1>

Meeting ID: 814 4149 5046

Passcode: oCKnfrME

## Agenda

1. Call to order
2. Introductions
3. Approval of minutes of the November 6, 2025 meeting (**Action**)
4. Comments from the public
5. Correspondence
6. Administrator's report (Minetta Lippert)
7. Report from the Library System Representative (Art Biermeier)
8. Report from the Library System Director (Brittany Larson)
9. Unfinished Business
  - A. Review and possible action relating to Jefferson County Library Service's web presence (**Action**)
10. New Business
  - A. Election of officers for 2026 (**Action**)
  - B. 2025 Annual Report for the Jefferson County Board (**Discussion**)
11. Reports from County libraries
12. Adjournment

## [Link to Per Diem for this meeting](#)

*If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 563-7790 at least three (3) days prior to the meeting date. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.*